

# SIKKIM



GOVERNMENT

GAZETTE

EXTRAORDINARY  
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No. 95

GOVERNMENT OF SIKKIM  
LAW & PARLIAMENTARY AFFAIRS DEPARTMENT  
GANGTOK

No. 11(665)LD/25/41

Dated: 20.03.2026

The following Ordinance promulgated by the Governor on 20<sup>th</sup> day of March, 2026, is hereby published for general information:-

THE SIKKIM MUNICIPALITIES (AMENDMENT) ORDINANCE, 2026

[ORDINANCE NO. 05 OF 2026]

AN

ORDINANCE

*further* to amend the Sikkim Municipalities Act, 2007 (Act No. 05 of 2007).

**WHEREAS**, it has been considered expedient to amend the Sikkim Municipalities Act, 2007 (Act No. 05 of 2007), *inter alia*, to increase the maximum number of wards from 19 (nineteen) to 21 (twenty-one) in the Municipal Corporation;

**AND WHEREAS**, the Legislative Assembly of Sikkim is not in session and the Governor is satisfied that the circumstances exist which renders it necessary for him to take immediate necessary action;

**NOW THEREFORE**, in exercise of powers conferred by clause (1) of Article 213 of the Constitution of India, the Governor of Sikkim is hereby pleased to promulgate the following Ordinance, namely: -

**Short title, extent,  
and commencement.**

1. (1) This Ordinance may be called the Sikkim Municipalities (Amendment) Ordinance, 2026.  
(2) It shall come into force at once.

**Amendment of  
section 2.**

2. In the Sikkim Municipalities Act, 2007 (hereinafter referred to as the "Principal Act"), in section 2, after clause (26), the following new clause shall be inserted, namely: -  
"(26A) "election" means the entire process to fill a seat or seats in Municipality."

**Amendment of  
section 8.**

3. In the Principal Act, in clause (a) of section 8, for the word "nineteen", the words "twenty-one" shall be substituted.

**Amendment of  
section 13.**

4. In the Principal Act, in section 13, in the existing Table, against Municipal Corporation, under the heading "Maximum Number", for the figure "19", the figure "21" shall be substituted.

**Date:20.03.2026**

**(OM PRAKASH MATHUR)  
GOVERNOR OF SIKKIM**

**SURAJ CHETTRI (SSJS)  
L.R.-cum-SECRETARY  
LAW & PARLIAMENTARY AFFAIRS DEPARTMENT  
(File No. 11(665)LD/2025)**